#### **STAFF PROFILE**

1. Name : DR.M.KARPAGA JOTHI

2. **Designation** : ASSISTANT PROFESSOR OF BOTANY

**3. Date of entry into service** : 19.06.2019

**4. Email** : kjothi1979@g.mail.com

**5. Mobile (Optional)** : 9487857541

**6. Education** : M.Sc,M.Phil,M.Ed, M.Phil (Edu), P.hd

**7. Areas of specialization** : Biofertilizer

8. Projects undertaken

| Title of the project | Name of<br>the funding<br>agency | Duration | Completed<br>/Ongoing | Amount<br>(In<br>Rupees) | Remarks |
|----------------------|----------------------------------|----------|-----------------------|--------------------------|---------|
|                      |                                  |          |                       |                          |         |

## 9. Seminars Organized

| Title of the                | Date | Sponsoring | National/State | Coordinator |
|-----------------------------|------|------------|----------------|-------------|
| Seminar/Conference/Workshop |      | Agency     | /International | /Convener   |
|                             |      |            |                |             |
|                             |      |            |                |             |
|                             |      |            |                |             |

#### 10. Seminars, Workshop and Conferences Attended

| Title of the                        | Date                     | Sponsoring   | National/     | Organization in  |
|-------------------------------------|--------------------------|--------------|---------------|------------------|
| Seminar/Conference/Workshop         |                          | Agency       | State/Inter   | which attended   |
|                                     |                          |              | national      |                  |
| Seminar;                            |                          |              |               | Kamaraj college  |
| Botanical entrepreneurships         | Feb-23 2018              | UGC          | National      | Thoothukudi      |
|                                     |                          |              |               |                  |
| Algal Biotechnology: An eco         |                          | Agrofarm     |               | St Mary'college  |
| friendly solution for food fuel and | Oct – 14 2016            | group of     | International | Thoothukudi      |
| health.                             |                          | companies    |               |                  |
| Quality research and publication    | Dec-7 <sup>th</sup> 2018 | M.S.         |               | M.S.University   |
|                                     |                          | University   | National      |                  |
| Climate change – Challengers for    | Jan-4&5 2017             | Ministry of  |               | Rani Anna Govt   |
| bio diversity                       |                          | earth        | National      | Arts and Science |
|                                     |                          | science govt |               | College          |
|                                     |                          | of India     |               |                  |



|                           |  |   | DMT C 11  |
|---------------------------|--|---|---|
| Jan-9 <sup>th</sup> 2019  | UGC  | International   | PMT College<br>Sankaran Kovil                             |
| Aug-8 <sup>th</sup> 2016  | UGC  | International   | Rani Anna Govt arts<br>and Science college<br>Tirunelveli |
| Jan-28 <sup>th</sup> 2017 | UGC  | International   | Rani Anna Govt arts<br>and Science college<br>Tirunelveli |
| Mar-15&16 2018            | TANSCHE,<br>NABARD   | National  | St Xaviers college<br>Tirunelveli                         |
| Mar-13&14 2019            |  | National  | St Xaviers college<br>Tirunelveli                         |
| Feb-14&15 2018            | M.S.<br>University   | National  | M.S. University   |
| Sep-22&24 2016            | NABARD,<br>NSERB,<br>NFDB  | International   | Sree Iyyappa college<br>for women Kanniya<br>kumari       |
| Feb-6&7 2019              | UGC  | International   | Sri Sarada college<br>for women Salem                     |
| July-5&6 2018             | UGC  | National  | Sri Paramakalyani<br>college<br>Allwarkurichi             |
| Mar-13&14 2018            | UGC  | National  | VOC College<br>Thoothukudi                                |
| Jan-11 2018               | TNSCST   | National  | GVN college<br>Kovilpatti                                 |
| Feb-10 2017               | UGC  | National  | TDM College<br>T. Kallikullam                             |
| Feb-8&9 2018              | INSA- New<br>Delhi   | National  | Sri KGS college<br>Srivaikundam                           |
| Feb-12,13 2018            | UGC  | National  | St Xaviers college<br>Tirunelveli                         |
| Sep-23&24 2016            | UGC  | \<br>International  | Scad college of engineering and technology                |
| Sep- 26&27 2017           | UGC  | National  | GVN College<br>Kovil patti                                |
| Dec- 28&29<br>2016        | IASC,INSA,<br>NASI   | National  | VOC College<br>Thoothukudi                                |
| Feb-9&10 2018             | UGC  | National  | St Johns College<br>Palayamkottai                         |
| Feb-15&16 2017            | UGC  | National  | Sri KG College<br>Srivaikundam                            |
|                           | Aug-8th 2016  Jan-28th 2017  Mar-15&16 2018  Mar-13&14 2019  Feb-14&15 2018  Sep-22&24 2016  Feb-6&7 2019  July-5&6 2018  Mar-13&14 2018  Feb-10 2017  Feb-8&9 2018  Feb-12,13 2018  Sep-23&24 2016  Sep-26&27 2017  Dec-28&29 2016  Feb-9&10 2018 | Aug-8th 2016 UGC  Jan-28th 2017 UGC  Mar-15&16 2018 UGC, TANSCHE, NABARD  Mar-13&14 2019 UGC  Feb-14&15 2018 M.S. University  NABARD, NSERB, NFDB  Feb-6&7 2019 UGC  July-5&6 2018 UGC  Mar-13&14 2018 UGC  Jan-11 2018 TNSCST  Feb-10 2017 UGC  Jan-11 2018 UGC  Feb-8&9 2018 UGC  Sep-23&24 2016 UGC  Sep-23&24 2016 UGC  Sep-23&24 2016 UGC  Sep-26&27 2017 UGC  Dec- 28&29 IASC,INSA, NASI  Feb-9&10 2018 UGC | Aug-8th 2016   UGC   International                        |

#### 11.Books Published:

| Title of the Book | ISBN No | Publisher if any | Year of    | Authored/Edited |
|-------------------|---------|------------------|------------|-----------------|
| Published         |         |                  | Publishing |                 |
|                   |         |                  |            |                 |

## 12. Research Publications:

| ISSN No if any        | Volume<br>No&Page No.<br>If any        | Year   | International/Nati<br>onal/ State  |
|-----------------------|--|--|--|
| 0976-3031             | Vol-9 I pp-<br>27421-27426,            | 2018   | International  |
| 2349-5162             | Vol-16 pp                              | 2019   | International  |
| 978- 93-<br>5300-59-2 | Vol-1pp                                | 2018   | National   |
| 32-37                 | Vol2(1)                                | 2017   | National   |
| 56-60                 | Vol1(16)                               | 2018   | National   |
| 26-31                 | Vol1(16)                               | 2018   | National   |
|                       | 978-93-<br>5300-59-2<br>32-37<br>56-60 | any         No&Page No. If any           0976-3031         Vol-9 I pp-27421-27426,           2349-5162         Vol-16 pp           978-93-5300-59-2         Vol-1pp           32-37         Vol2(1)           56-60         Vol1(16) | any         No&Page No. If any           0976-3031         Vol-9 I pp- 27421-27426,           2349-5162         Vol-16 pp         2019           978-93- 5300-59-2         Vol-1pp         2018           32-37         Vol2(1)         2017           56-60         Vol1(16)         2018 |

## 13. Research Activities

| Degree          | No. Awarded | No. Submitted | No. Guiding |
|-----------------|-------------|---------------|-------------|
| M.Phil          |             |               |             |
| Ph.D(Part Time) |             |               |             |
| Ph.D(Full Time) |             |               |             |

| Place     | Date                        | Spo    | onsoring             | Agency                                | Topic  | e                         | ~ 1        |            | International/National/State<br>Level |
|-----------|-----------------------------|--------|----------------------|---------------------------------------|--------|---------------------------|------------|------------|---------------------------------------|
| 15. Acad  | demic coun                  | cil/Bo | ard of S             | tudies Me                             | mber   |                           |            |            |                                       |
| Instituti | on                          |        |                      | For a period of                       |        |                           | Department |            |                                       |
| 16. Hon   | ors Achieve                 | ed     |                      |                                       |        |                           |            |            |                                       |
| Agency    |                             |        | Recogn<br>IN/Nat     |                                       |        | Cash award if any(amount) |            |            | For the service of                    |
| 17.Servi  | ice in Extra                | Curr   | ricular A            |                                       | ISS/NC | CC/AE                     | EEP/YRC/M  | CCA/Ch     | ıb etc.,)                             |
| NSS/NO    | CC/AEEP/Y                   | RC     |                      |                                       |        |                           |            |            |                                       |
| 18. Revi  | ewer/editor                 | of a   | journal              |                                       |        |                           |            |            |                                       |
| Title of  | the Journal                 | I      | ISSN No              | . if any                              | In     | International/Nation      |            | onal/State | Impact factor/h-index                 |
| 19.Detai  | ils of Orient               | tation | and Re               | fresher at                            | tended |                           |            |            |                                       |
| Orienta   | Orientation/Refresher Unive |        | Universi<br>which at | sity/College/Institute at<br>attended |        | Duration                  |            |            |                                       |

To

From

# 20.Any other information: